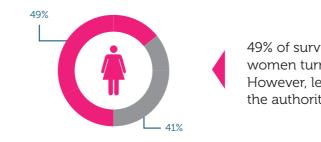
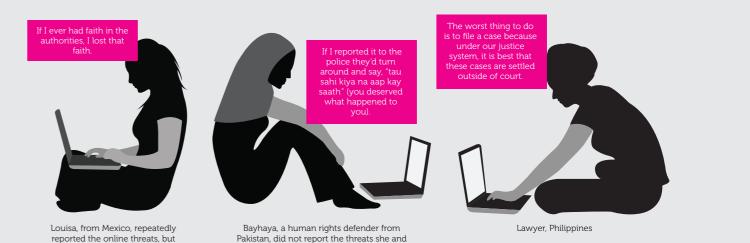
RECOMMENDATIONS FOR LAW-MAKING INSTITUTIONS AND THOSE LOBBYING FOR LEGAL CHANGE

- Adopt a comprehensive definition of VAW that includes psychological violence and recognises connections between offline and online VAW.
- Amend outdated laws that frame women in paternalistic terms (e.g. colonial language of "chastity").
- Recognise women's bodily autonomy and right to self-determination.
- Balance rights to privacy, freedom of expression and freedom from violence and harassment for all individuals in constitutional, civil and criminal law.
- Include both civil and criminal options, offer means of swift redress and expand remedies beyond the online space.
- Extend laws to all who are vulnerable due to gender, including transgender and intersex individuals.
- Allocate adequate and sufficient budgets to work on VAW.
- Ensure training on technology-based VAW for the police and judiciary.
- Build awareness among users, internet service providers and social networking platforms.
- Create an enabling environment for women's access and enjoyment of ICTs.

TECH-BASED JUSTICE

Less than half of reported cases of technology-based violence against women (VAW) are investigated by the authorities.

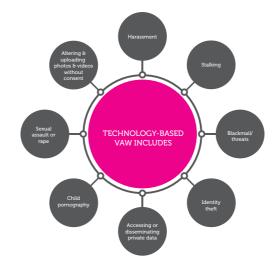




got no response from the prosecutor's office.

Pakistan, did not report the threats she and her colleagues received for fear that police might blame her

THE PERCEPTION THAT VIOLENCE THAT TAKES PLACE ONLINE IS NOT "REAL" AND IS THEREFORE LESS HARMFUL



Technology-based violence against women (tech-based VAW) encompasses acts of gender-based violence that are committed, abetted or aggravated, in part or fully, by the use of information and communication technologies (ICTs).

Learn more:

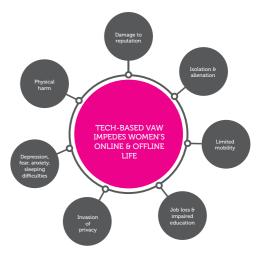
www.genderit.org/VAWonline-research https://www.takebackthetech.net/mapit

This infographic draws on the research findings of the APC "End violence: Women's rights and safety online" project funded by the Dutch Ministry of Foreign Affairs (DGIS) based on a strong alliance with partners in seven countries: Bosnia and Herzegovina, Colombia, the Democratic Republic of Congo, Kenya, Mexico, Pakistan and the Philippines.





49% of survivors of technology-based violence against women turn first to police/state enforcement authority. However, less than half of those cases are investigated by the authorities (nearly 41%).



I considered committing suicide, because I figured that this would send the message that this wasn't a game.

I had nightmares all the time of being raped by these bastards; of them doing harm to my parents, my husband and my daughter because of me.

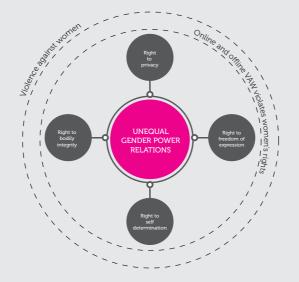
It distresses me to think that one day when my daughters are older they might see these pictures and hold it against me.

Despite common belief, psychological violence is as damaging as physical violence. Online harassment and stalking often extend from online to offline, and lead to both emotional and physical harms. Mental cruelty and psychological violence are recognised in international law and in most national jurisdictions.

THE PERCEPTION THAT technology-based VAW is a new form of violence and L has nothing to do with other forms of violence



Technology-based VAW is an everyday event in the lives and experiences of women and girls all over the world. The same forms of gender discrimination that shape social, economic, cultural and political structures "offline" are reproduced, and sometimes amplified, on different digital platforms.



VAW is not fragmented; it is a continuum.

THE PERCEPTION THAT THERE ARE NO LEGAL REMEDIES TO DEAL WITH TECHNOLOGY-BASED VAW

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SUM	ΜA	RY	0	F			
EXI	ST	IN	G	LΑ	WS	ΤH	ΑΤ
MAY							
TEC	HN	OL	OG	Y -	RE	LAT	ED
VAW							

CEDAW RATIFICATION	VAW LAW		
CIVIL REMEDIES	CYBER-CRIME LAW		
ICT-VAW LAW	GENDER EQUALITY LAW		

In most countries existing laws can be used in cases of technology-based VAW.

However, the adequacy and effectiveness of these laws is limited due to:

- the absence of a comprehensive definition of VAW that includes psychological and financial harms
- the perception of VAW a morality issue
- narrowing VAW to sexual offences
- limited recognition of VAW within cybercrime laws
- improper training of the authorities to investigate technology-based VAW
- a lack of coordination between state agencies
- biases of the authorities, including victim blaming

THE PERCEPTION THAT WOMEN SHOULD JUST CLAIM THEIR RIGHTS IF THEY WANT REDRESS

Technology-based VAW is situated within a culture of impunity characterised by gaps between the formal recognition of rights and their effective application. A culture of impunity silences women instead of encouraging them to assert their rights.



counselling.

The culture of impunity is further aggravated by the following factors:



I was so scared, but when I went to the police to report they didn't take me seriously. I wanted them to intervene but they told me that it is "domestic" and I should go back to my husband or go to

Beatrice from Kenya